

**S.D PUBLIC SCHOOL, PITAMPURA, NEW DELHI**  
**ACADEMIC PLANNER SESSION 2023-24**

**CLASS- IV**  
**SUBJECT- EVS**

<b>MONTH</b>	<b>TOPIC</b>	<b>SDG COVERED/ VALUE / SKILL LEARNT</b>	<b>ACTIVITY/PEDAGOGY</b>
<b>APRIL</b> (1-15) (9 days)	<b>L-4 MY FAMILY</b>	<b>ANALYSING AND REFLECTING TIME SPENT WITH DIFFERENT MEMBERS IN A HOUSE</b>	<b>WRITING AND NARRATING THE STORY WITH GIVEN PICTURES / LISTING FEW CHORES THAT YOU SHARE WITH YOUR PARENTS/ GRANDPARENTS</b>
<b>APRIL</b> (16-30) (11days)	<b>L-5 EXTENDED FAMILIES L-1 ORGANS AND ORGAN SYSTEMS</b>	<b>SDG-3- GOOD HEALTH AND WELL BEING</b>	<b>MAKING A STETHEOSCOPE</b>
<b>MAY</b> (1-15) (11days)	<b>L-2 TONGUE AND TEETH L-3 SENSE ORGANS</b>	<b>TONGUE TWISTERS HELPING DIFFERENTLY ABLED</b>	<b>DO'S AND DON'TS FOR HEALTHY TEETH</b>
<b>JULY</b> (1-15) (12days)	<b>L-7 RECREATION L-8 WORK PEOPLE DO</b>	<b>SDG-4- QUALITY EDUCATION</b>	<b>SPEAKING ACTIVITY - MY FAVOURITE GAME AND FAVOURITE PLAYER ROLE PLAY</b>
<b>JULY</b> (16-31) (12days)	<b>L-9 THE ANIMAL WORLD L-11 ROOT AND SHOOT</b>	<b>SDG-15- LIFE ON LAND</b>	<b>NARRATING ANIMAL FACTS OBSERVING DIFFERENT TYPES OF PLANTS AROUND US</b>
<b>AUGUST</b> (1-15) (11 days)	<b>L-18 TRANSPORT THEN AND NOW</b>	<b>DTC- PIONEER IN GREEN TRANSPORT</b>	<b>INFORMATION ABOUT DIFFERENT MEANS OF TRANSPORTATION. (ROADWAYS, RAILWAYS, WATERWAYS AND AIRWAYS)</b>
<b>AUGUST</b> (16-31) (13 days)	<b>L-13 WHERE DO WE GET FOOD FROM? L-14- HOUSES THEN AND NOW</b>	<b>SDG-2- ZERO HUNGER</b>	<b>READ AND COMAPRE THE NUTRITIONAL VALUES OF DIFFERENT PACKED FOOD ITEMS.</b>
<b>SEPTEMBER</b> (1-15) (11 days)	<b>REVISION FOR H.Y. EXAMS</b>		
<b>SEPTEMBER</b> (16-30) (12 days)	<b>HALF YEARLY EXAMS</b>		
<b>OCTOBER</b> (1-15) (10 days)	<b>L-20 BUILDING THE WORLD</b>	<b>SDG-1- NO POVERTY</b>	<b>COLLECTING INFORMATION ABOUT DIFFERENT PEOPLE WHO HELP IN CONSTRUCTION OF A BUILDING</b>
<b>OCTOBER</b> (16-31) (9 days)	<b>L-10- BEAKS AND CLAWS</b>		<b>NEST MAKING ACTIVITY</b>
<b>NOVEMBER</b> (1-15) (9 days)	<b>L-16 MAPPING THE NEIGHBOURHOOD L-21- LOCAL SELF GOVERNMENT</b>	<b>COMPUTER LITERACY IN VILLAGES</b>	<b>* MAKING MAP OF NEIGHBOURHOOD * CONDUCTING CLASS ELECTIONS FOR DIFFERENT TASKS</b>
<b>NOVEMBER</b> (16-30) (12 days)	<b>L-19 TRAVEL AND CURRENCY L-22- POLLUTION</b>	<b>SDG-13- CLIMATE ACTION</b>	<b>* OBSERVING A TRAIN TICKET AND WRITING THE INFORMATION IN NOTEBOOK SHOWN ON THE TICKET. * DISCUSSION ON WAYS TO REDUCE / PREVENT POLLUTION.</b>

<b>DECEMBER</b> (1-15) (12 days)	<b>L-17 WATER</b>	<b>LITTLE DROP OF WATER</b> <b>MAKE THE MIGHTY OCEAN</b>	<b>EXPERIMENTS ON PURIFICATION OF WATER</b>
<b>DECEMBER</b> (16-31) (13 days)	<b>L-12 TAKING CARE OF PLANTS</b> <b>L-15- HOMES OF ANIMALS</b>	<b>*TREE PLANTATION</b> <b>*DIGNITY OF LABOUR</b>	<b>*MAKING CLOTH BAG USING OLD</b> <b>PIECES OF CLOTH</b> <b>MAKING BIRD FEEDER</b>
<b>JANUARY</b> (15-31) (13 days)	<b>L-23 CLEAN SURROUNDINGS</b>	<b>SDG-6- CLEAN WATER AND SANITATION</b>	<b>SORTING AND CATEGORISING WASTE TO BE THROWN IN DIFFERENT BINS</b>
<b>FEBRUARY</b> (1-15) (12 days)	<b>NATURAL PHENOMENA</b>	<b>SDG-7-AFFORDABLE AND CLEAN ENERGY</b>	

**SYLLABUS CLASS-IV (2023-24)**

<b>Term-I</b>		<b>Term-II</b>	
<b>Unit Test-I</b>	<b>L-1 and L-4</b>	<b>Unit Test-II</b>	<b>L-10 and L-14</b>
<b>Half Yearly Exam</b>	<b>L-8, 9, 11 and 18</b>	<b>Annual Exam</b>	<b>L- 15, 17, 19, 21 and 23</b>